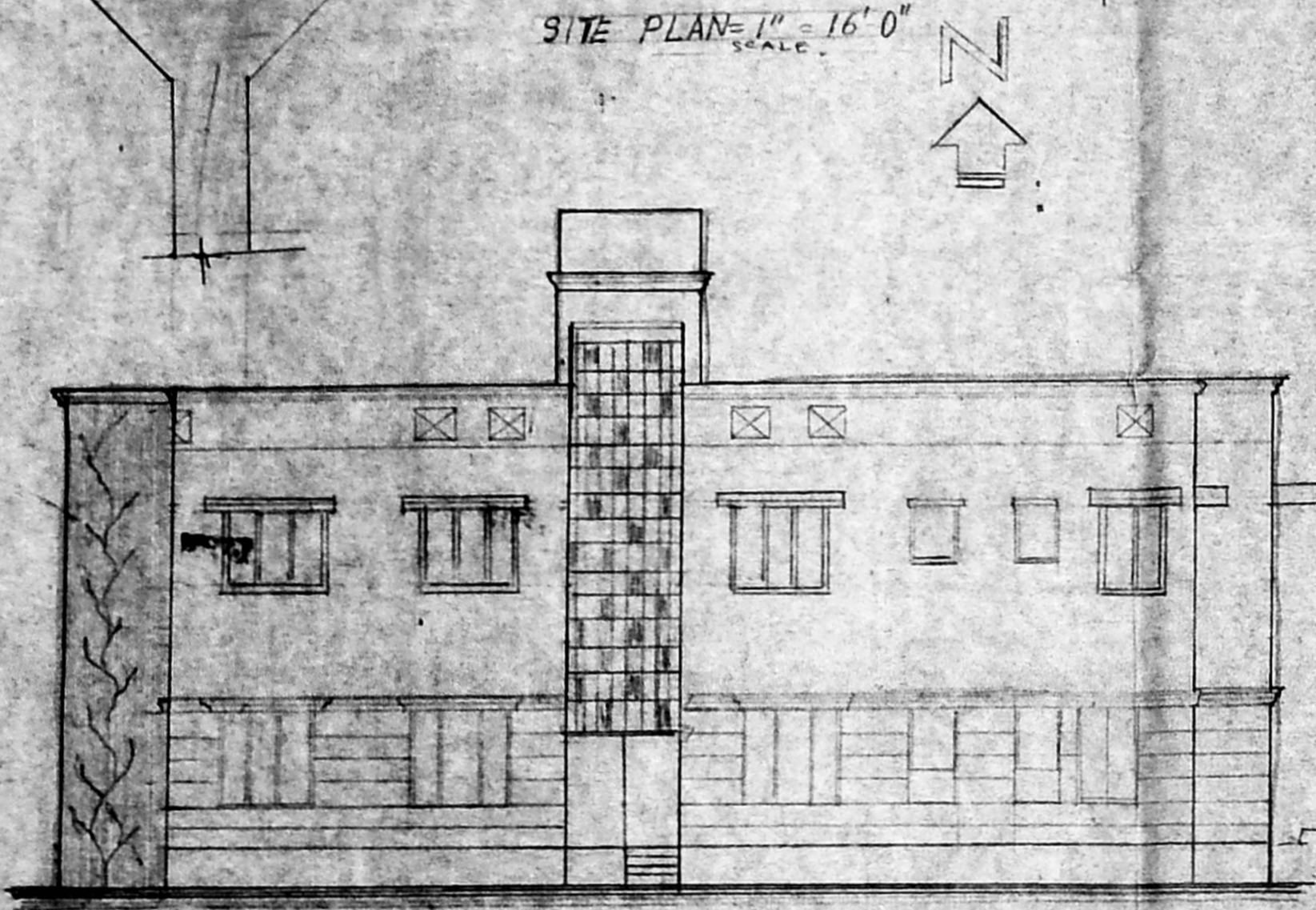
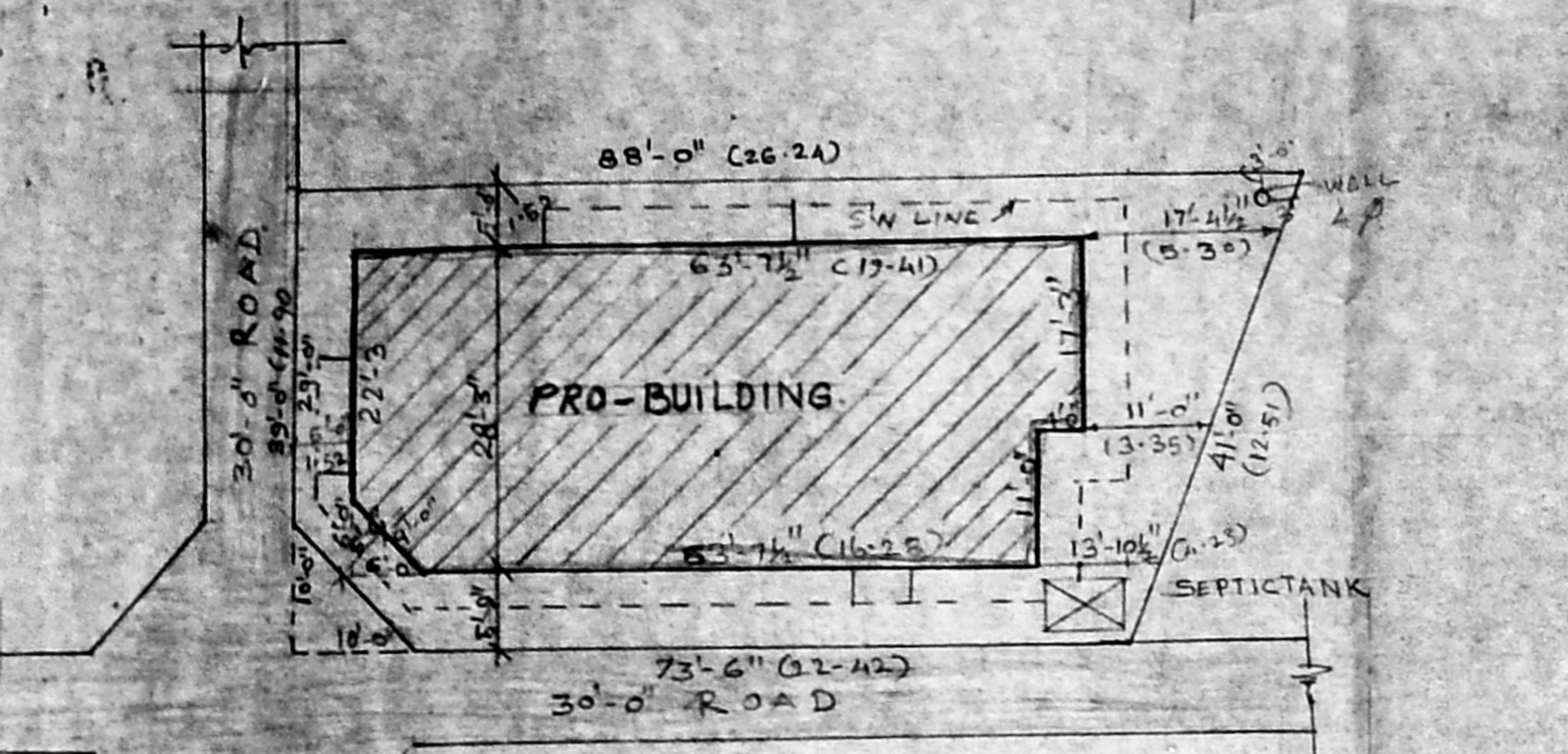
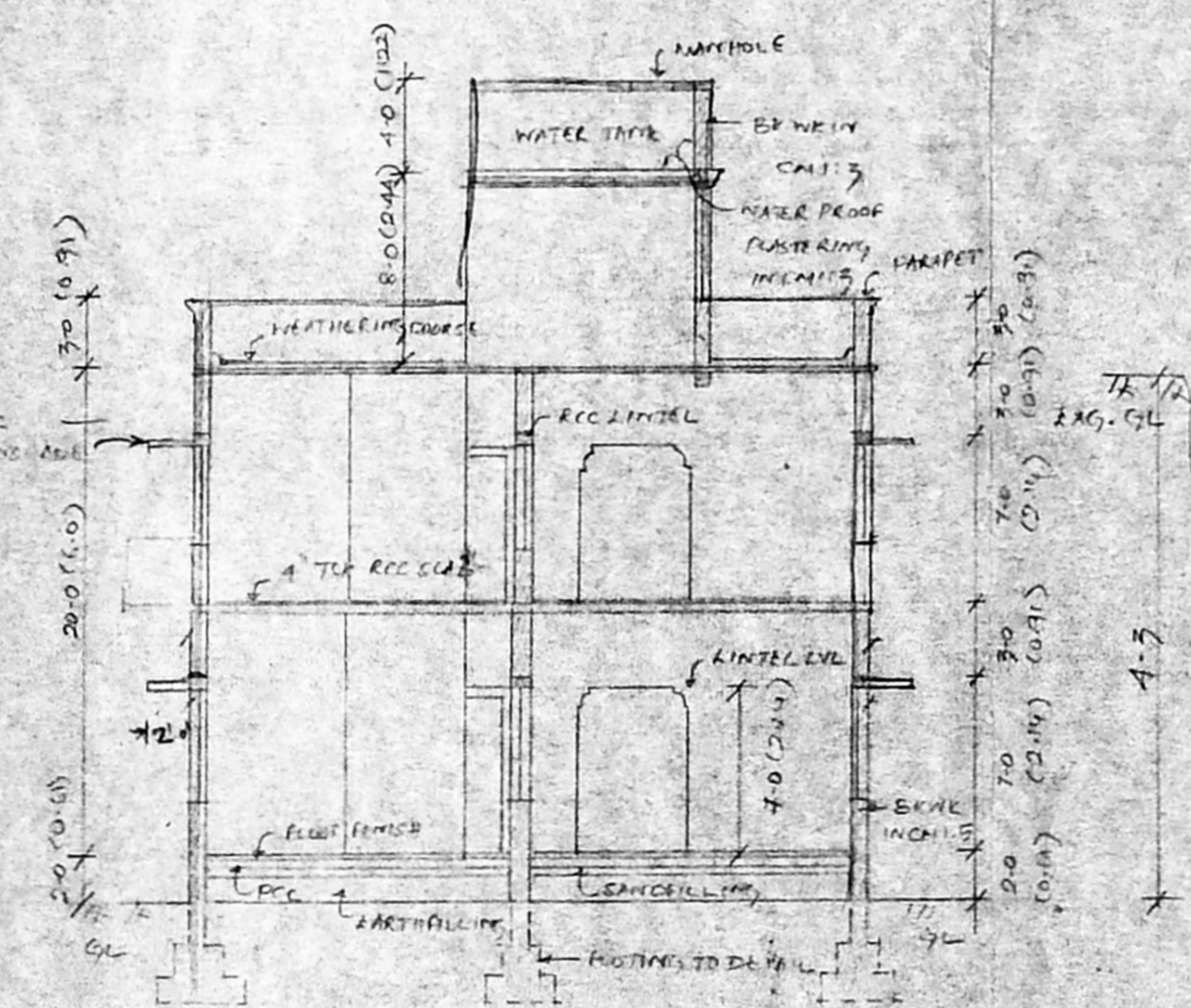


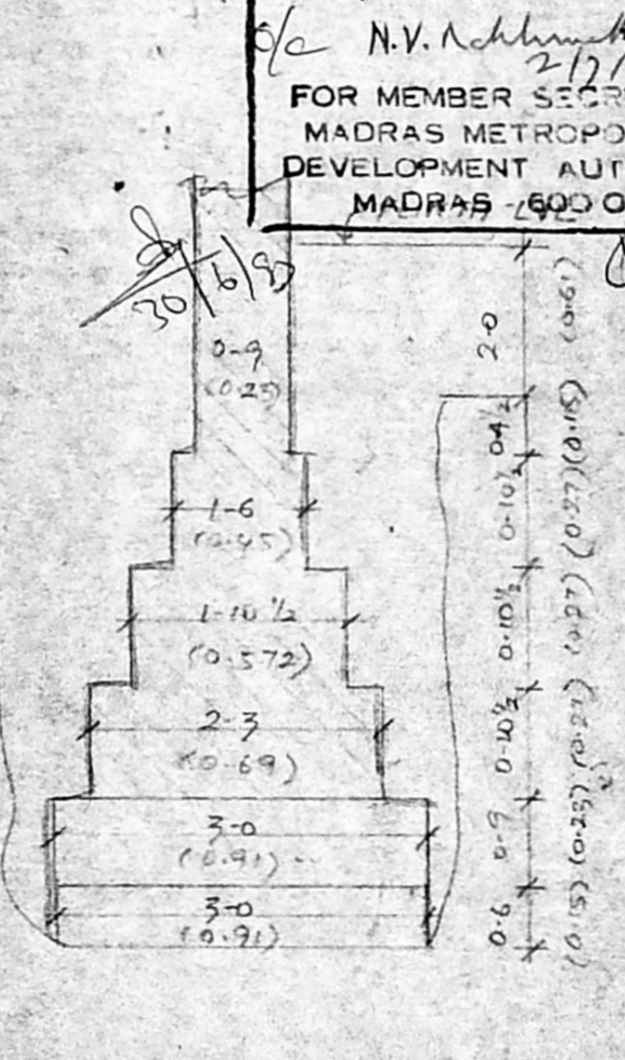
PLAN SHOWING PROPOSED CONSTRUCTION OF RESIDENTIAL BUILDING, AT PLOT NO. 12.A, RAJESWARI NAGAR, AMBEDKAR ST., MADIPAKKAM VILLAGE IN S.NO: 199/6 AND 199/7 IN ALANDUR SUB-DISTRICT NO. 154, FOR MR. S. SUBRAMANIAN, MADRAS



FRONT ELEVATION



SECTION AT A-B



DETAIL OF FOOTING (NTS)

SPECIFICATIONS:

- ALL BRICK WORK IN CM 1:1:7
- ALL RCC WORK IN 1:2:4
- INSIDE PLASTERING IN CM 1:1:7 SMOOTH
- OUTSIDE PLASTERING IN CM 1:1:7 ROUGH FINISH
- ALL RCC WORKS IN CE 1:1:8
- WEATHERING COURSE WITH LINE 9 BRICK JEWEL CONCRETE AND LAID ON TOP PRESSED CLAY TILES.
- ALL MEASUREMENTS IN FT 9 INCHES IN BRACKET SHOWN IN METRES.

SF	UNIT A	UNIT B
798 SFT	798 SFT	853 SFT
(74.16 Sqm)	(74.16 Sqm)	(79.27 Sqm)
853 SFT	798 SFT	853 SFT
(79.27 Sqm)	(74.16 Sqm)	(79.27 Sqm)
853 SFT	853 SFT	853 SFT
(79.27 Sqm)	(79.27 Sqm)	(79.27 Sqm)
168 SFT	168 SFT	168 SFT
(15.61 Sqm)	(15.61 Sqm)	(15.61 Sqm)
3470 SFT	3470 SFT	3470 SFT
(322.59 Sqm)	(322.59 Sqm)	(322.59 Sqm)

JOINERIES:

D1	3'-0" x 7'-0" (TEAK WOOD)
D2	3'-0" x 7'-0" (COQUITY WOOD)
D3	2'-0" x 7'-0" (COQUITY WOOD)
W1	6'-0" x 4'-6" (STEEL WINDOW)
W2	4'-0" x 4'-6" (DO)
W3	4'-0" x 4'-6" (DO)

IDENTIFICATION

- PROPOSED CONSTRUCTION
- PLANS
- BOUNDARY

PROPOSED CONSTRUCTION OF BUILDINGS (RESIDENTIAL) AT PLOT 12.A IN S.O. 199/6 AND 199/7 AT MADIPAKKAM FOR MR. S. SUBRAMANIAN

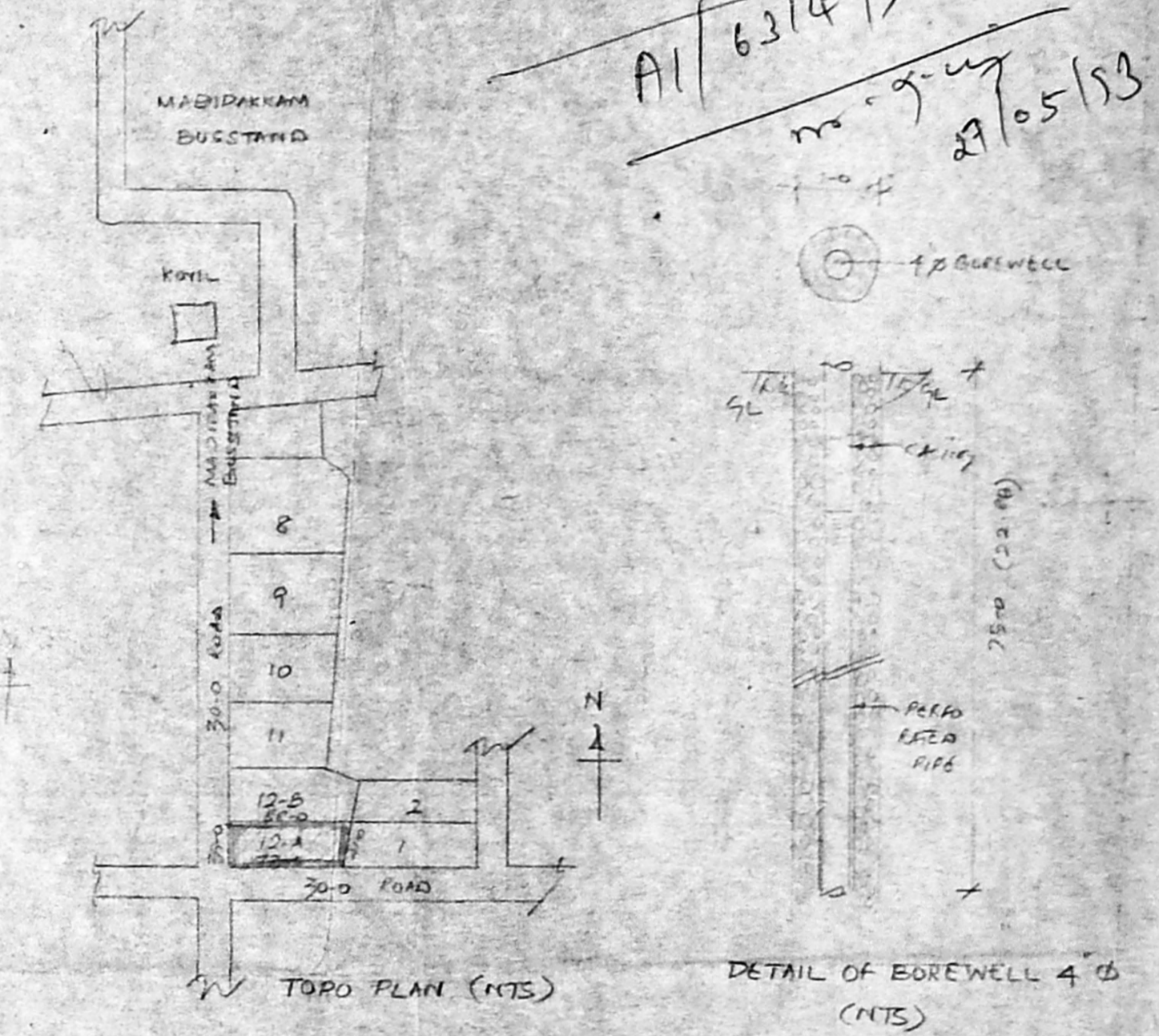
City of Madras
R. Sankar
 H. SEKAR, D.C.E.,
 Consulting Civil Engineer and
 Licensed Surveyor Corporation
 of Madras. No. 177-1940-1998
 (Class III) Plot No. 335
 Bharathi Street, Changanacherry Nagar,
 Ambattur, Madras-600 053.
 Near Police Station.

CONSULTANTS:
 1/6 PROCONS - BANGALORE - MADRAS 50

DATE: 12-2/13 SCALE: 1:100

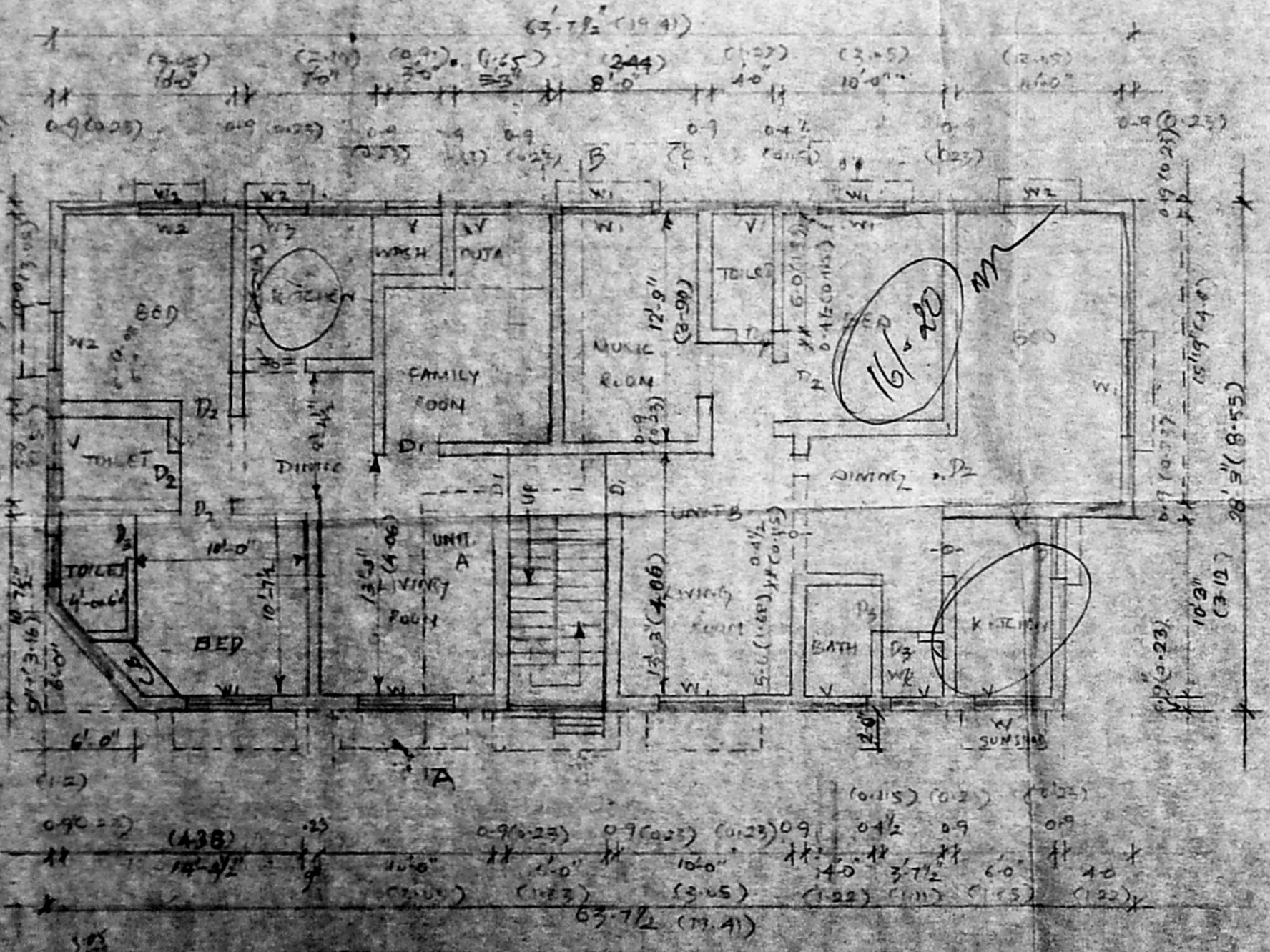
Planning Permit No. A/15761/564/13
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. A/6314/53 Date: 6-93
 N.V. Acharya
 2/1/53
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.

Area for DC
 161.20 x
 161.20 x
 15.50
 337.90 m
 45 sq (338) m

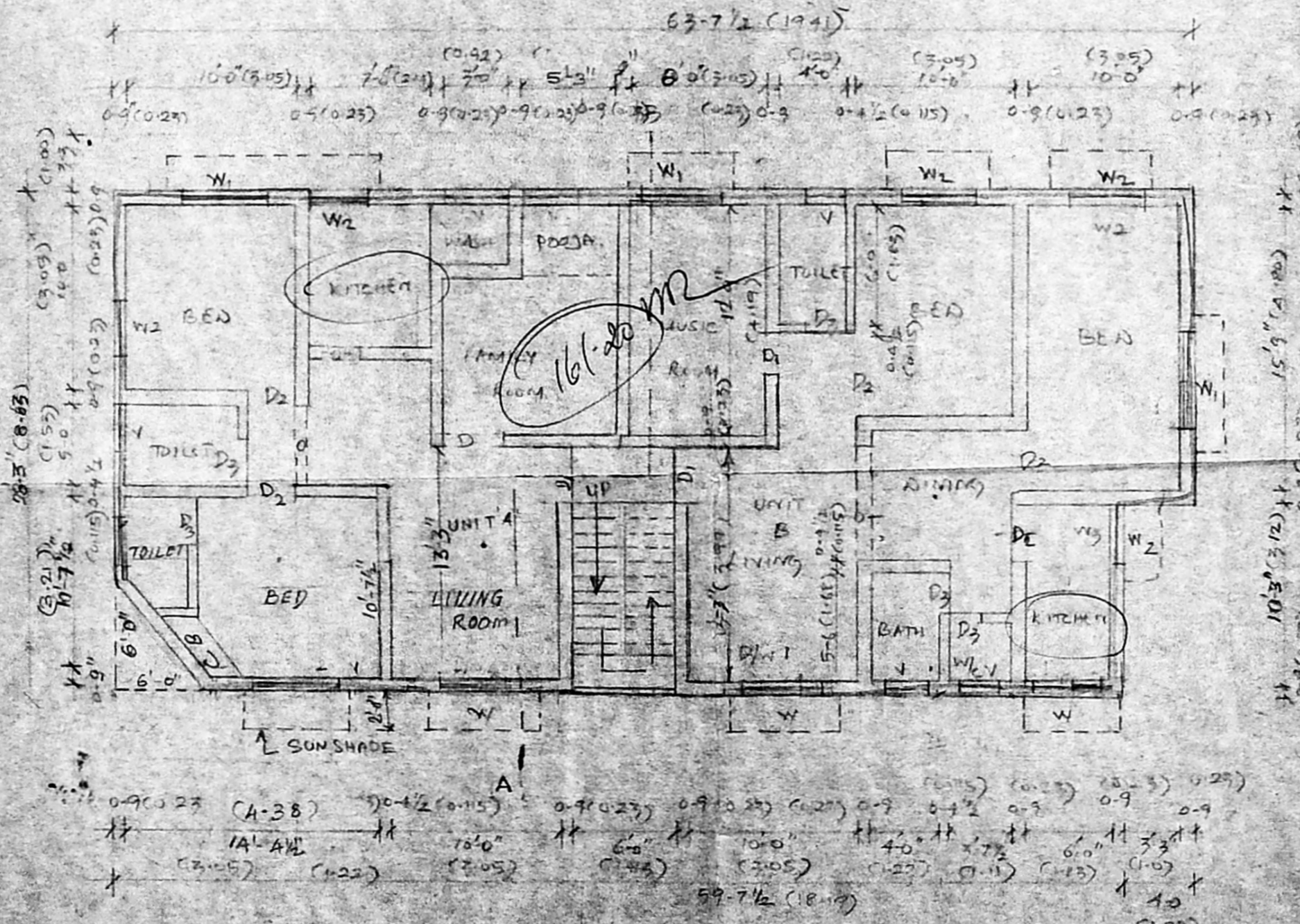


TOPO PLAN (NTS)

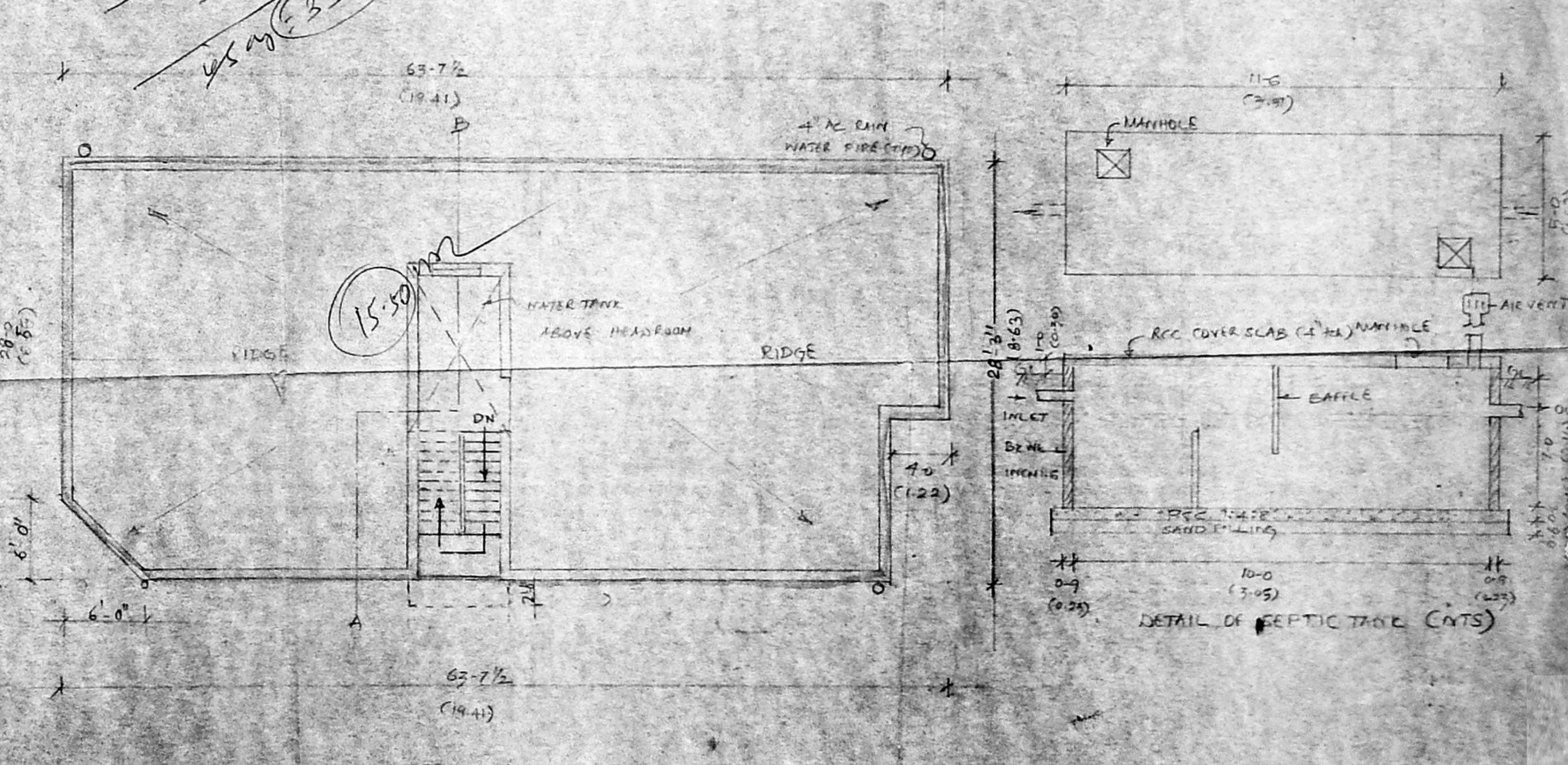
DETAIL OF BOREWELL 4' Ø (NTS)



GROUND FLOOR PLAN



FIRST FLOOR PLAN



TERRACE PLAN

Revised Plan
 A/6314/53
 2/1/53